| STATEMENT OF ORGANIZATION   |  | OFFICE USE ONLY  Report Number: 1602 |
|---|--|--------------------------------------|
| Name and Address of Committee   | Date of this Statement                             | Date Filed: 11/16/2000               |
| LA. CREDIT UNION LEGIS. ACTION COMM. 824 Elmwood Park Blvd. Suite 200 Harahan, LA 70123   | 11/16/2000   | Date Flied. 11/10/2000               |
|   | 3. Estimated Membership                            |                                      |
|   | 234  |                                      |
| Check If:   | 4. Amended Statement?                              |                                      |
| New Committee   | YesX_No  |                                      |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) a. Name b. Position c. Address   |  |                                      |
| SIDNEY A PARFAIT Chairperson  | 4624 W. Napoleon                                   | Ave                                  |
|   | Metairie, LA 70001                                 |                                      |
| ANNE COCHRAN Treasurer  | 824 Elmwood Park<br>Suite 200<br>Harahan, LA 70123 | Blvd.                                |
| Additional officers listed on attached sheet  |  |                                      |
| 6. Affiliated Organizations  (Any organization other than a political committee which directly or indirectly established administers or financially supports this committee.)  a. Name  b. Address  c. Relationship to Committee  On attached sheet |  |                                      |
|   |  |                                      |
| <ul> <li>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market         mutual funds )         a. Name</li></ul>  |  |                                      |
|   |  |                                      |
| On attached sheet   |  |                                      |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee   |  |                                      |
| b. Name of Candidate  | c. C   | Office Sought by the Candidate       |
| 9. a. Name of Person Preparing Report ANN MCKENZIE  |  |                                      |
| b. Daytime Telephone 225-336-5200   |  |                                      |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  |  |                                      |
| This 16th day of November , 2000  | <u>)                                    </u>       |                                      |
|   |  |                                      |
| Signature of Committee/Chairperson  | _  | Daytime Telephone                    |
| Anne Cochran  |  | 800-452-7221                         |
| Signature of Committee Treasurer, if any  | <del>_</del>                                       | 000-432-7221  Davtime Telephone      |

Form 200, Rev. 12/03

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>

GLEN BEARD Officer 5200 Argonne Blvd.
Alexandria, LA 71303

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

LA. CREDIT UNION LEAGUE 824 Elmwood Park Blvd.

Suite 200

Harahan, LA 70123

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u> b. <u>Address</u>

ASI FEDERAL CREDIT UNION 1554 West Bank Expwy.

Westwego, LA 70094